

# 3 COMMON MISTEACHINGS ABOUT THE SABBATH 1) SUNDAY 2) IT IS ONLY FOR THE ISRAELITES 3) AFTER CHRIST, THE SABBATH WAS NO LONGER OBSERVED

PUBLISHED BY
THE HOUSE JACOB BIBLE STUDY CLASS
2515 E. 75<sup>th</sup> Street Chicago IL, 60649
CLASSES HELD AND STREAMED EVERY SABBATH (SATURDAY) BEGINNING AT 1:00PM CST
QUESTIONS AND ANSWERS SESSIONS HELD EVERY WEDNESDAY AT 7:30PM
WWW.THEHOUSEOFJACOB.ORG
WWW.HOUSEOFJACOB.US

# MISTEACHING #1) THE SABBATH AND SUNDAY...

		DAYS OF THE WEEK				
1	2	3	4	5	6	7
SUN	MON	TUE	WED	THU	FRI	SAT

### IN THE BIBLE IT IS WRITTEN....

**EXODUS 20:8** [ **(8)** Remember the Sabbath day, to keep it holy. Six days shalt thou labor and do all thy work: but the seventh is the Sabbath of THE LORD thy GOD: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gate:

<u>LEVETICUS 23:3</u> Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation/(gathering); ye shall do no work therein: it is the sabbath of the LORD in all your dwellings

• These scriptures are speaking of a weekly biblical day called the Sabbath. The instructions for the Sabbath day is to rest, have a holy convocation/(gathering) and to observe it on the Seventh Day of the week.



Webster's New Twentieth Century Dictionary (2nd Edition pub. 1968) historically defines Sunday and Saturday as follows:

Sun'dāy, n. [AS. sunnon dæg, day of the sun; used as transl. of LL. dies solis, day of the sun.] the first day of the week: it is observed as the Sabbath by most Christian denominations.

Sat'ūr dāy, n. [AS. Sæterdæg, or Sæternes-dæg, Sætern, from L. Saturnus, Saturn.] the seventh or last day of the week; the day of the Jewish Sabbath.

As can be seen by the previous definitions, Sunday is the first day of the week and Saturday is the Seventh Day of the week. Unfortunately, it is a common misteaching that Sunday is to be observed as the biblical Sabbath day of rest and holy gathering. The truth is that the weekly biblical Sabbath and Holy gathering is instructed, by GOD (Exodus 20:8), to be observed on The Seventh Day of The Week, *Saturday, NOT Sunday*, The First Day Of The Week.

## MISTEACHING #2) THE SABBATH IS ONLY FOR THE ISRAELITES...

<u>ISAIAH 56:1 KJV</u> (1) Thus saith THE LORD, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed. (2) **Blessed is the man** that doeth this, and the son of man that layeth hold on it; **that keepeth the Sabbath from polluting it, and keepeth his hand from doing any evil.** (3) Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, THE LORD hath utterly separated me from his people...(6)... the sons of **the stranger that join themselves to The LORD, to serve him, and to love the name of The LORD...every one that keepeth the Sabbath from polluting it... (7)Even them will I bring to my Holy Mountain, and make them joyful in my house of prayer...** 

• These scriptures are speaking about people who are not directly from the children of Israel but choose to follow GOD. They show us that even those people will be accepted if they keep the Sabbath and choose the things that please GOD. Unfortunately, it is a common misteaching that the Sabbath is



only to be observed by the children of Israel but the previous scriptures clearly show that the Sabbath is to be kept by anyone who chooses to follow GOD.

# MISTEACHING #3) AFTER CHRIST THE SABBATH WAS NO LONGER OBSERVED...

ACTS 13:13 KJV (13) Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia...(14)...when they departed from Perga, they... went into the synagogue on the Sabbath Day and set down. (42) And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached unto them the next Sabbath...(44)And the next Sabbath day came almost the whole city together to hear The Word of GOD.

• These scriptures were recorded after the sacrifice and resurrection of CHRIST and clearly shows the followers of CHRIST still observing the Sabbath.

Unfortunately, it is a common misteaching that the Sabbath was no longer observed after CHRIST but what is written shows that the Sabbath is a commandment that was observed before, during and after the time of CHRIST. The Sabbath is a sign between GOD and HIS people. It is a commandment that has not been done away with and is to be continually observed by all who follow GOD.

**PUBLISHED BY** 





